

**The Second Sunday of Easter**  
**April 27, 2025**  
**Holy Trinity Lutheran Church, Port Angeles, Washington**

Presiding Minister and Preacher  
Musician  
Assisting Minister  
Altar Guild  
Communion Assistant  
Reader  
Audio/Video  
Audio/Video volunteer  
Ushers

Pastor Beth Orling  
Deacon Joy Lingerfelt  
William Bang-Knudsen  
Bonnie Christianson  
Carleen Bensen  
Betty Schuba  
Candance Hall  
Don Schuba  
Dave Birmingham and  
Brogan Dexter  
The Dexter Family  
Janice Koopman  
Don and Vicki Corson

Greeters and Snack  
Coffee and Clean-up  
Radio Broadcast Sponsor

Interim Pastoral Team:

Beth Orling	bethorling@aol.com
Gail Wheatley	gail.wheatley@gmail.com



Today we welcome with joy the Northwest Women's Chorale to sing. We are grateful for their presence among us, echoing our Alleluias.

We also gather with heavy and thankful hearts as we remember the full and rich lives of Gene Unger and Rick Reuter who joined the saints triumphant this week. They served their God faithfully in this and many places. We pray for Mary Ann, Sharon, and their families and trust in God's gift of new life for our brothers in Christ.

God loves you dearly, and wherever you are on your spiritual journey, you are welcome here.

**\*ELW= Evangelical Lutheran Worship= red hymnal in the pew rack in front of you.**

## THE PRELUDE

*This Blessed Spring*

arr. Anne Krentz Organ Joy A Lingerfelt, Piano

## THE WORDS OF WELCOME

## GATHERING

*Pastor:* Alleluia, Christ is risen!

*Congregation:* **The Lord is risen indeed. Alleluia!**

 **THE GATHERING SONG** *The Day of Resurrection!* (ELW 361)

## THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

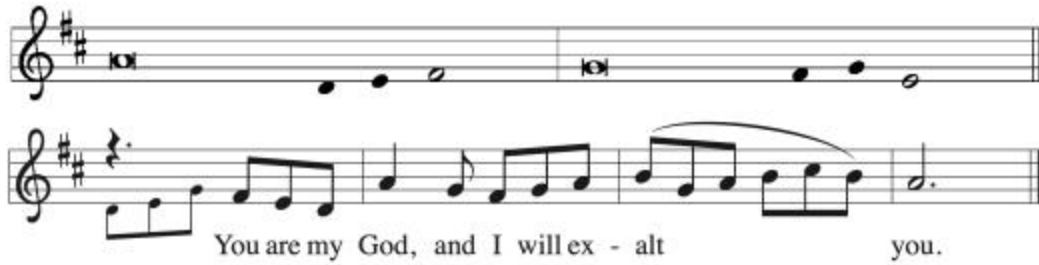
## THE PRAYER OF THE DAY

Response **Amen.**

## WORD

 **THE FIRST READING:** Acts 5:27-32

<sup>27</sup> When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” <sup>29</sup> But Peter and the apostles answered, “We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.” The word of the Lord. **Thanks be to God.**



# Psalm: Psalm 118:14-29

- 14 The LORD is my strength <sup>1</sup> and my song,  
and has become <sup>1</sup> my salvation.
- 15 Shouts of rejoicing and salvation echo in the tents <sup>1</sup> of the righteous:  
“The right hand of the <sup>1</sup> LORD acts valiantly!
- 16 The right hand of the LORD <sup>1</sup> is exalted!  
The right hand of the <sup>1</sup> LORD acts valiantly!”
- 17 I shall not <sup>1</sup> die, but live,  
and declare the works <sup>1</sup> of the LORD. R
- 18 The LORD indeed pun- <sup>1</sup> ished me sorely,  
but did not hand me o- <sup>1</sup> ver to death.
- 19 Open for me the <sup>1</sup> gates of righteousness;  
I will enter them and give thanks <sup>1</sup> to the LORD.
- 20 “This is the gate <sup>1</sup> of the LORD;  
here the righ- <sup>1</sup> teous may enter.”
- 21 I give thanks to you, for you have <sup>1</sup> answered me  
and you have become <sup>1</sup> my salvation. R
- 22 The stone that the build- <sup>1</sup> ers rejected  
has become the chief <sup>1</sup> cornerstone.
- 23 By the LORD has <sup>1</sup> this been done;  
it is marvelous <sup>1</sup> in our eyes.
- 24 This is the day that the <sup>1</sup> LORD has made;  
let us rejoice and be <sup>1</sup> glad in it.
- 25 Hosanna! <sup>1</sup> O LORD, save us!  
We pray to you, LORD, pros- <sup>1</sup> per our days! R
- 26 Blessed is the one who comes in the name <sup>1</sup> of the LORD;  
we bless you from the house <sup>1</sup> of the LORD.
- 27 The LORD is God and has giv- <sup>1</sup> en us light.  
Form a procession with branches up to the corners <sup>1</sup> of the altar.
- 28 You are my God, and <sup>1</sup> I will thank you;  
you are my God, and I <sup>1</sup> will exalt you.

<sup>29</sup> Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever. R

## THE SECOND READING: Revelation 1:4-8

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. **Thanks be to God.**

## THE GOSPEL ACCLAMATION



## THE GOSPEL: John 20:19-31

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. The Gospel of the Lord. **Praise to you, O Christ.**



## THE SERMON: PASTOR BETH ORLING

*Following the sermon, there will be a brief period of quiet. Please use this meditative time to reflect on the sermon or pray. Our musician will play quietly. Stand when you see the pastor stand to sing the hymn.*



## THE HYMN OF THE DAY    *We Walk by Faith*    (ELW 635)



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE BLESSING OF THE QUILTS AND BABY, PERSONAL CARE, FABRIC AND SCHOOL KITS**

Thank you, dear quilters and donors, for the beautiful work you have done this year. We pray God's blessings on those who will receive these quilts and the baby, personal care, fabric and school kits our church has made and we pray blessings on the hands who have designed, sewn, tied, assembled, and who will pack and deliver these gifts of love.

## **THE PRAYERS OF THE PEOPLE**

Response: Hear us, O God. **Your mercy is great.**

## **THE PEACE**

The peace of Christ be with you always. **And also with you.**

## MEAL

### THE OFFERING



*Our offering – of time, talent, and money – is an expression of thanks for God’s love. We give with grateful hearts knowing that many gifts are given to us in order to pass **through** us to others. Our generosity as a faith family makes a difference – in this place, in the community, and around the world God loves so much. If you wish to give electronically, you may scan the QR code or visit our website [www.go2trinity.org](http://www.go2trinity.org)*

**OFFERTORY ANTHEM**  
NorthWest Women’s Chorale

*Alleluia*

by Randall Thompson

### THE OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

## THE GREAT THANKSGIVING

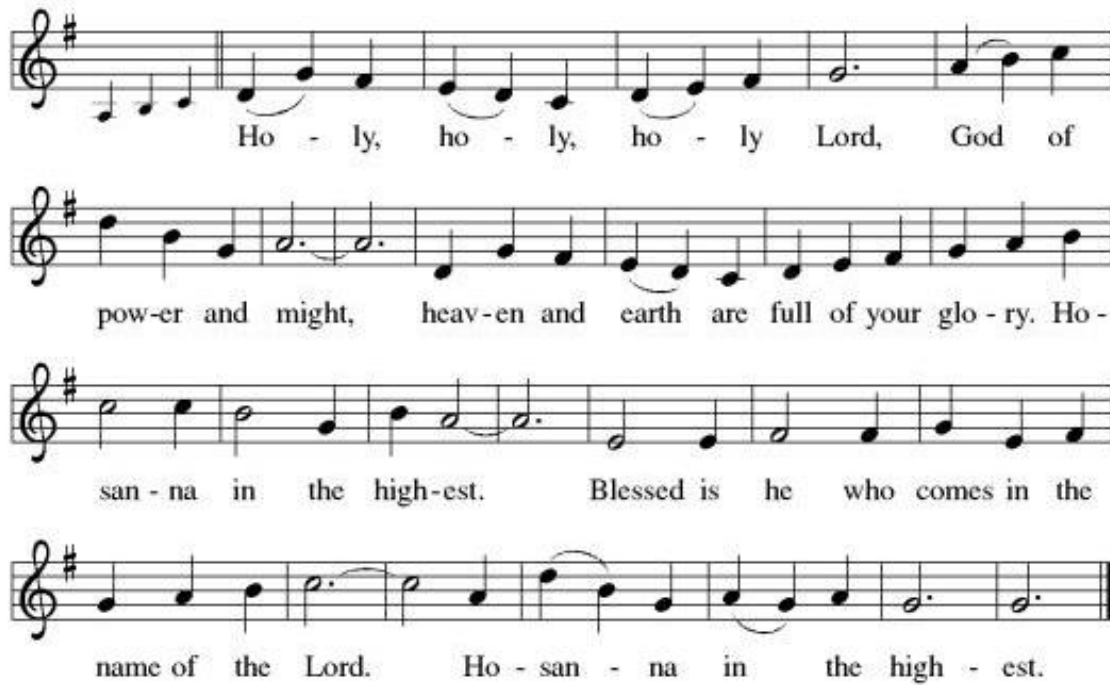
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

...

For as often as we eat of this bread and drink from this cup,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

He freed from death all who follow after him, for death could not hold him. We who died in Adam have been made alive in Christ.

...

To you, O God, be all honor and glory in your holy church, through our risen Christ who has destroyed death and made us all alive. **Amen.**



## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE BREAKING OF THE BREAD

## THE INVITATION TO COMMUNION

Taste and see that the Lord is good.

*All are welcome at the Lord's Table. All the bread is gluten-free. Both red wine and white grape juice are available.*



## THE COMMUNION DISTRIBUTION

COMMUNION HYMN 1      *O Savior, Precious Savior*      (ELW 820)

COMMUNION HYMN 2      *The Risen Christ*      (ELW 390)

COMMUNION HYMN 3      *This is Christ's Body*      (ACS 967)

This is Christ's bod - y,      bro - ken and blest.      Feed us with

mer-cy and love.      We are Christ's bod - y,  
with mer - cy and love.

bro - ken and blest.      Heal us and make us one.

## THE BLESSING AFTER COMMUNION

May the Body and Blood of our Lord Jesus Christ strengthen and preserve you now and always. **Amen.**

## THE PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

### SENDING

## AN ANNIVERSARY PRAYER

Gracious God, you sent your Son Jesus Christ into the world to reveal your love to all people. Enrich this couple with every good gift, that their life together may continue to show forth your love; and grant that at the last we may all celebrate with Christ the marriage feast that has no end; in the name of Jesus Christ our Lord. **Amen**

## A PRAYER FOR A BIRTHDAY

O God, our times are in your hand. Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives: through Jesus Christ, our Lord. **Amen**

## THE ANNOUNCEMENTS

## THE BLESSING

THE SENDING SONG      *Crown Him with Many Crowns*      (ELW 855)

## THE DISMISSAL

Go in peace. Care for others as God cares for you. Alleluia, alleluia!  
**Thanks be to God! Alleluia, alleluia!**

## POSTLUDE

*Alabaré*

arr. Keith Kolander

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The NorthWest Women's Chorale is the Resident Chorale here at Holy Trinity Lutheran Church. Enjoy their full concert tomorrow evening, entitled "she sings" ...reflecting strength and diversity of women's voices.

A pre-concert chat begins at 6:45, with the full program beginning at 7:00

## WHAT'S HAPPENING?

### **Sunday, April 27, 2025, Quilt Sunday**

**9:30am** Worship Service with NWWC

**11am** Sunday School Rm 3

**11am** Confirmation Rm 1

**11am** Fireside Chat: "Newcomers and Old Timers"

If you are curious about what your church believes or how it is structured or if you wish to become a member, please come to the Newcomers' meeting. If you have been here a long time and would like to get to know the newer folks, please come also! See you in the Fireside Room at 11.

### **Monday, April 28, 2025**

**7pm** NorthWest Woman's Chorale Concert

### **Wednesday, April 30, 2025**

**4-4:45pm** Young Voices Choir

**6:30pm** Chancel Choir

### **Thursday, May 1, 2025**

**7pm** Theology on Tap– Mighty Pine Brewing

### **Sunday, May 4, 2025, Easter 3**

**9:30am** Worship Service with Young Voices Performance

**11am** Sunday School Rm 3

**11am** Confirmation Rm 1

**11am** Fireside Chat: "Newcomers and Old Timers"